

**NOTICE: EXTENSION OF TENDER CLOSING DATE**

**1. TENDER NO: HR 1/2020**

**TENDER DESCRIPTION: APPOINTMENT OF A SERVICE PROVIDER TO RENDER RECRUITMENT AND SELECTION SERVICES FOR THE PERIOD 1 JULY 2020 UNRIL 30 JUNE 2022**

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In terms of paragraph 11(3) of Council's Supply Chain Management Policy, the tender closing date of the above mentioned tender has been extended. The amended tender closing date is **7 May 2020 at 10h00.**

All queries related to the bid can be directed to Ms. T van der Westhuizen, email address: [Tersia.vanderWesthuizen@drakenstein.gov.za](mailto:Tersia.vanderWesthuizen@drakenstein.gov.za) or alternatively Ms. L Jonathan at [Lynn.Williams@drakenstein.gov.za](mailto:Lynn.Williams@drakenstein.gov.za)

**2. TENDER NO: PROC 3/2020**

**TENDER DESCRIPTION: SUPPLY AND DELIVERY OF 4/6,9,12 WAY TWO DOOR KIOSKS, 6 WAY SINGLE DOOR KIOSK, METERBOARD HOUSEHOLD, METERBOARD AND LOW VOLTAGE DISTRIBUTION BOARD WITH EXTENTION (Until 30 June 2023)**

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In terms of paragraph 11(3) of Council's Supply Chain Management Policy, the tender closing date of the above mentioned tender has been extended. The amended tender closing date is **7 May 2020 at 10h00.**

All queries related to the bid can be directed to Mr. D Gabriels, email address: [davidg@drakenstein.gov.za](mailto:davidg@drakenstein.gov.za) , Tel: 082 419 7859.

**3. TENDER NO: CES 4/2020:**

**TENDER DESCRIPTION: *CONDITION BASED PREDICTIVE MAINTENANCE FOR DRAKENSTEIN WASTEWATER TREATMENT WORKS AND SEWERAGE PUMP STATIONS FOR A PERIOD FROM 01 JULY 2020 UNTIL 30 JUNE 2022***

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In terms of paragraph 11(3) of Council's Supply Chain Management Policy, the tender closing date of the above mentioned tender has been extended. The amended tender closing date is **7 May 2020 at 10h00.**

All queries related to the bid can be directed to Mr. R Brown, email address: [Ronald.Brown@drakenstein.gov.za](mailto:Ronald.Brown@drakenstein.gov.za).

**JOHAN LEIBBRANDT**  
**CITY MANAGER**

## **KENNISGEWING: VERLENGING VAN TENDER SLUITINGSDATUM**

### **1. TENDER NO: HR 1/2020**

#### **TENDER BESKRYWING: VIR DIE AANSTELLING VAN 'N DIENSVERSKAFFER VIR DIE LEWERING VAN WERWING EN KEURINGSDIENSTE VIR DIE TYDPERK 1 JULIE 2020 TOT 30 JUNIE 2022**

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In terme van paragraaf 11(3) van die Raad se Voorsieningskanaal Bestuursbeleid, word kennis hiermee gegee dat die tender sluitingsdatum van bogenoemde tender verleng word. Die gewysigde tender sluitingsdatum is **7 Mei 2020** om 10h00.

Alle navrae ten opsigte van die tender kan gerig word aan Me. T van der Westhuizen, e-pos adres: [Tersia.vanderWesthuizen@drakenstein.gov.za](mailto:Tersia.vanderWesthuizen@drakenstein.gov.za) of alternatief, Me. L Jonathan by [Lynn.Williams@drakenstein.gov.za](mailto:Lynn.Williams@drakenstein.gov.za)

### **2. TENDER NO: PROC 3/2020**

#### **TENDER BESKRYWING: VIR DIE VOORSIENING EN AFLEWERING VAN 4 / 6,9,12 WEG TWEE DOOR KIOSKS, 6 WEG ENKELE DOOR KIOSK, METERBORD HUISHOUDING, METERBORD EN LAAG SPANNINGVERDELING RAAD MET UITBREIDING (VIR PERIODE TOT 30 JUNIE 2023)**

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In terme van paragraaf 11(3) van die Raad se Voorsieningskanaal Bestuursbeleid, word kennis hiermee gegee dat die tender sluitingsdatum van bogenoemde tender verleng word. Die gewysigde tender sluitingsdatum is **7 Mei 2020** om 10h00.

Alle navrae ten opsigte van die tender kan gerig word aan Mr. D Gabriels, e-pos adres: [davidg@drakenstein.gov.za](mailto:davidg@drakenstein.gov.za) , Tel: 082 419 7859.

### **3. TENDER NO: CES 4/2020**

#### **TENDER BESKRYWING: VIR DIE KONDISIE GEBASEERDE VOORKOMENDE ONDERHOUDS VIR DRAKENSTEIN MUNISIPALITEIT SE AFVALSUIWERINGSWERKE EN RIOOL POMPSTASIES VIR 'N PERIODE VANAF 01 JULIE 2020 TOT 30 JUNIE 2022**

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In terme van paragraaf 11(3) van die Raad se Voorsieningskanaal Bestuursbeleid, word kennis hiermee gegee dat die tender sluitingsdatum van bogenoemde tender verleng word. Die gewysigde tender sluitingsdatum is **7 Mei 2020** om 10h00.

Alle navrae ten opsigte van die tender kan gerig word aan Mr. R Brown, e-pos adres: [Ronald.Brown@drakenstein.gov.za](mailto:Ronald.Brown@drakenstein.gov.za).

**JOHAN LEIBBRANDT**  
**STADSBESTUURDER**