#### **MINUTES: MAYORAL COMMITTEE**

ORDINARY MEETING HELD IN THE COUNCIL CHAMBERS, FIRST FLOOR, CIVIC CENTRE, BERG RIVER BOULEVARD, PAARL, ON WEDNESDAY, 24 JANUARY 2024 AT 10:00.

PRESENT:

The Deputy Executive Mayor, Ald G C Combrink (In the Chair)

Councillors:

T G Bester **M A Andreas** L C Arendse Ald E Gouws J Miller E Baron

A M B Appollis L T van Niekerk

Ald R H van Nieuwenhuyzen

L Cyster

ALSO PRESENT:

Ald J F le Roux

(Speaker)

Ald C Kearns

(Chief Whip)

Officials:

Dr J H Leibbrandt

(City Manager)

Mr B Brown

(Chief Financial Officer)

Mr G Esau

(Executive Director: Community Services)

Mr L Pienaar

(Executive Director: Engineering Services)

Ms E Barnard

(Executive Director: Public Safety)

Ms N October

(Acting Executive Director: Corporate and

Planning Services)

Ms R Jaftha

(Chief Audit Executive)

Ms R Geldenhuys

(Manager: Communication and Marketing)

Ms C September

(Manager: IDP/PM)

Mr G Dippenaar

(Chief Risk Officer)

Mr F P Goosen

(Manager: Administrative Support Services)

### MINUTES: MAYORAL COMMITTEE 24 JANUARY 2024

# 1. LEAVE ARRANGEMENT AND NON-AVAILABILITY OF COUNCILLORS AND SENIOR MANAGEMENT

1. Ald C J Poole (The Executive Mayor) - Apology; and

Mr S Johaar (Executive Director: Corporate and Planning Services)
 Apology.

### 2. ANNOUNCEMENTS BY THE EXECUTIVE MAYOR

The Deputy Executive Mayor (In the Chair) wished everybody a prosperous 2024.

### 3. CONFLICT OF INTERESTS BY COUNCILLORS/OFFICIALS

None.

### 4. CONSIDERATION OF URGENT MATTERS, REPORTS, COMMUNICATIONS AND PETITIONS

None.

### 5. **CONFIRMATION OF MINUTES**

The minutes of the following meetings of the Mayoral Committee were confirmed as correct:

- (i) Ordinary meeting held on 08 December 2023; and
- (ii) Confidential meeting held on 08 December 2023.

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## MINUTES: MAYORAL COMMITTEE 24 JANUARY 2024

### 6. CORPORATE SERVICES

| 6.1 | LLF MINUTES: AUGUST AND OCTOBER 2023  |
|-----|---------------------------------------|
|     | LLF MINUTES: AUGUSTUS EN OKTOBER 2023 |
|     | LLF IMIZUZU: AGASTI NO-OKTOBHA 2023   |

### **RESOLVED** that

The LLF Minutes of 31 August 2023 and 18 October 2023 be noted.

| Meeting: MC – 24/01/2024 Ref No: Coll No: |         | Submitted by Department: Corporate and Planning Services Author/s: Referred from: |                        |  |
|---|---------|---|------------------------|--|
| PAR:                                      | ACTION: | RESPONSIBLE DEPARTM   | MENT: <u>DUE DATE:</u> |  |
|   |         |   |                        |  |

| 6.2 | ESTABLISHMENT OF COMMITTEES |  |
|-----|-----------------------------|--|
|     | SAMESTELLING VAN KOMITEES   |  |
|     | UKUMISELWA KWEEKOMITI       |  |

### **RECOMMENDED** that

The composition of the Public Safety Portfolio committee (Annexures A to the departmental report) be noted and implemented as from 1 February 2024.

| Meeting: MC - 24/01/2024<br>Ref No: 3/3/1/3/1<br>Coll No: |  | Submitted by Department:<br>Author/s:<br>Referred from: | Corporate and FP Goosen Council – 24/11 | Planning Services |
|---|--|---|---|-------------------|
| PAR: ACTION:  |  | RESPONSIBLE DEPARTI                                     | MENT:                                   | DUE DATE:         |
|   |  |   |   |                   |

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# MINUTES: MAYORAL COMMITTEE 24 JANUARY 2024

### 7. FINANCIAL SERVICES

| 7.1 | INDIGENT HOUSEHOLD STATISTICS REPORT AS AT 30 NOVEMBER 2023     |           |  |  |  |  |  |  |
|-----|---|-----------|--|--|--|--|--|--|
|     | DEERNIS HUISHOUDING STATISTIEKEVERSLAG SOOS OP 30 NOVEMBER 2023 |           |  |  |  |  |  |  |
|     | INGXELO YAMANANI YEZINDLU ZAMAHLWEMPU NGOBUNJALO NGOMHLA        |           |  |  |  |  |  |  |
|     | 30 EYENKA   | ANGA 2023 |  |  |  |  |  |  |

### **RESOLVED** that

The report be noted.

| Meeting: MC - 24/01/2024<br>Ref No: 9/1/1/4<br>Collab No: 2120961 |         | Submitted by Department:<br>Author/s:<br>Referred from: | Financial S<br>A Abrahan<br>Finance Se |           |
|---|---------|---|--|-----------|
| PAR:  | ACTION: | RESPONSIBLE DEPART                                      | MENT:                                  | DUE DATE: |
| £ 7333  |         |   |  | 32.00     |

| 7.2 | INDIGENT  | INDIGENT HOUSEHOLD STATISTICS REPORT AS AT 31 DECEMBER 2023 |  |  |  |  |  |  |
|-----|---|---|--|--|--|--|--|--|
|     | DEERNIS HUISHOUDING STATISTIEKEVERSLAG SOOS OP 31 DESEMBER 2023 |   |  |  |  |  |  |  |
|     | INGXELO YAMANANI YEZINDLU ZAMAHLWEMPU NGOBUNJALO NGOMHL         |   |  |  |  |  |  |  |
|     | 31 ETIMNO   | GA 2023   |  |  |  |  |  |  |

### **RESOLVED** that

The report be noted.

| Meeting: MC - 24/01/2024<br>Ref No: 9/1/1/4<br>Collab No: 2126593 |         | Submitted by Department: Author/s: Referred from: | Financial Service A Abrahams Finance Serv Po | es<br>ortf-23/01/2024 |
|---|---------|---|--|-----------------------|
| PAR:  | ACTION: | RESPONSIBLE DEPARTI                               | MENT:  | DUE DATE:             |
|   |         |   |  |                       |



# MINUTES: MAYORAL COMMITTEE 24 JANUARY 2024

| 7. | .3 | COUNCILLORS' OUTSTANDING DEBT REPORT AS AT 30 NOVEMBER 2023   |
|----|----|---|
|    |    | RAADSLEDE SE UITSTAANDE SKULDVERSLAG SOOS OP 30 NOVEMBER 2023 |
|    |    | INGXELO YAMATYALA YOCEBA NGOBUNJALO NGOMHLA 30 EYENKANGA 2023 |

### **RECOMMENDED** that

The content of the report be noted.

| Meeting: MC - 24/01/2023 |                | Submitted by Department: | Financial Ser |           |
|--------------------------|----------------|--------------------------|---------------|-----------|
| Ref No: 9/1/1/4          |                | Author/s:                | A Abrahams    |           |
| Coll No: 2120939         |                | Referred from:           | Finance Serv  |           |
| PAR:                     | <u>ACTION:</u> | RESPONSIBLE DEPART       | MENT:         | DUE DATE: |

| 7.4 | COUNCILLORS' OUTSTANDING DEBT REPORT AS AT 31 DECEMBER 2023   |
|-----|---|
|     | RAADSLEDE SE UITSTAANDE SKULDVERSLAG SOOS OP 31 DESEMBER 2023 |
|     | INGXELO YAMATYALA YOCEBA NGOBUNJALO NGOMHLA 31 ETIMNGA 2023   |

### **RECOMMENDED** that

The content of the report be noted.

| Meeting: MC - 24/01/2023 |         | Submitted by Department: | Financial Ser |           |
|--------------------------|---------|--------------------------|---------------|-----------|
| Ref No: 9/1/1/4          |         | Author/s:                | A Abrahams    |           |
| Coll No: 2126565         |         | Referred from:           | Finance Serv  |           |
| PAR:                     | ACTION: | RESPONSIBLE DEPART       | MENT:         | DUE DATE: |

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# MINUTES: MAYORAL COMMITTEE 24 JANUARY 2024

| 7.5 | MUNICIPAL EMPLOYEES OUTSTA  | NDING DEBT REP | ORT AS AT 30 NOVE  | MBER 202 | 23   |
|-----|-----------------------------|----------------|--------------------|----------|------|
|     | MUNISIPALE WERKNEMERS       | UITSTAANDE     | SKULDVERSLAG       | soos     | OP   |
|     | <b>30 NOVEMBER 2023</b>     |                |                    |          |      |
|     | ITYALA LABASEBENZI BAKWA MA | ASIPALA NGOKWI | E NGXELO KA 30 EYE | NKANGA   | 2023 |

### **RESOLVED** that

The content of the report and the actions implemented by the City Manager, be noted.

| Meeting: | MC - 24/01/2024 |         | Submitted by Department: | Financial Service | es             |
|----------|-----------------|---------|--------------------------|-------------------|----------------|
| Ref No:  | 9/1/1/4         |         | Author/s:                | A Abrahams        |                |
| Coll No: | 2120366         |         | Referred from:           | Finance Serv Po   | rtf-23/01/2024 |
|          | PAR:            | ACTION: | RESPONSIBLE DEP          | ARTMENT:          | DUE DATE:      |
|          |                 |         |                          |                   |                |
|          |                 |         |                          |                   |                |

| 7.6 | MUNICIPAL EN  | <b>IPLOYEES OUTSTA</b> | NDING DEBT REP | ORT AS AT 31 DECE  | <b>MBER 202</b> | .3 |
|-----|---------------|------------------------|----------------|--------------------|-----------------|----|
|     | MUNISIPALE    | WERKNEMERS             | UITSTAANDE     | SKULDVERSLAG       | SOOS            | OP |
|     | 31 DESEMBER   | 2023                   |                |                    |                 |    |
|     | ITYALA LABASI | EBENZI BAKWA MA        | ASIPALA NGOKW  | E NGXELO KA 31 ETI | MNGA 20         | 23 |

### **RESOLVED** that

The content of the report and the actions implemented by the City Manager, be noted.

| Meeting:<br>Ref No:<br>Coll No: | MC - 24/01/2024<br>9/1/1/4<br>2127747 |         | Submitted by Department: Author/s: Referred from: | Financial Services A Abrahams Finance Serv Portf- | 23/01/2024       |
|---------------------------------|---------------------------------------|---------|---|---|------------------|
|                                 | PAR:                                  | ACTION: | RESPONSIBLE DEP                                   | ARTMENT:  | <u>DUE DATE:</u> |

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## MINUTES: MAYORAL COMMITTEE 24 JANUARY 2024

| 7.7 | MUNICIPAL FINANCE MANAGEMENT ACT: SECTION 71 MONTHLY BUDGET     |
|-----|---|
|     | MONITORING REPORT FOR NOVEMBER 2023                             |
|     | MUNISIPALE WET OP BESTUUR VAN FINANSIES: ARTIKEL 71 MAANDELIKSE |
|     | BEGROTINGSMONITERINGSVERSLAG VIR NOVEMBER 2023                  |
|     | UMTHETHO WOLAWULO LWEMALI KAMASIPALA: ICANDELO 71 INGXELO       |
|     | YOKUJONGA UHLAHLO LWABIWO-MALI LWENYANGA EYENKANGA 2023         |

### **RECOMMENDED** that

- 1. The content of the Section 71 Monthly Budget Monitoring Report for November 2023 and the supporting documentation be noted; and
- It be noted that the Section 71 Monthly Budget Monitoring Report for November 2023 was submitted to the Executive Mayor; National Treasury and Provincial Treasury on 14 December 2023, being the 10<sup>th</sup> working day after the end of November 2023.

| Meeting:<br>Ref No:<br>Coll No: | MC - 24/01/2024<br>9/1/1/4<br>2121387 |         | Submitted by Department:<br>Author/s:<br>Referred from: | Financial Services A Viola Finance Serv Portf-2 | 3/01/2024 |
|---------------------------------|---------------------------------------|---------|---|---|-----------|
|                                 | PAR:                                  | ACTION: | RESPONSIBLE DEPA  | ARTMENT:  | DUE DATE: |

| 7.8 | MUNICIPAL FINANCE MANAGEMENT ACT: SECTION 71 MONTHLY AND 52           |
|-----|---|
|     | QUARTERLY BUDGET MONITORING REPORT FOR DECEMBER 2023                  |
|     | MUNISIPALE WET OP BESTUUR VAN FINANSIES: ARTIKEL 71 MAANDELIKSE EN 52 |
|     | KWARTAALLIKSE BEGROTINGSMONITERINGSVERSLAG VIR DESEMBER 2023          |
|     | UMTHETHO WOLAWULO LWEMALI KAMASIPALA: ICANDELO 71 INGXELO             |
|     | YOKUBEKA ESWENI UHLAHLO LWABIWO-MALI LWEKOTA KUNYE NE-52 YEKOTA       |
|     | ETIMNGA 2023  |

### **RECOMMENDED** that

 The content of the section 71 Monthly Budget Monitoring Report for December 2023 and the supporting documentation be noted;

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## MINUTES: MAYORAL COMMITTEE 24 JANUARY 2024

- 2. The content of the section 52 Quarterly Report on the implementation of the budget and financial affairs of Drakenstein Municipality referred to in section 52(d) of the MFMA be noted; and
- 3. It be noted that the section 71 Monthly and 52 Quarterly Budget Monitoring Report for December 2023 was submitted to the Executive Mayor; National Treasury and Provincial Treasury on 15 January 2024, being the 10<sup>th</sup> working day after the end of December 2023.

| Meeting:<br>Ref No:<br>Coll No: | MC - 24/01/2024<br>9/1/1/4<br>2127051 |         | Submitted by Department:<br>Author/s:<br>Referred from: | Financial Services<br>A Viola<br>Finance Serv Portf-2 | 3/01/2024 |
|---------------------------------|---------------------------------------|---------|---|---|-----------|
| Son ive                         | PAR:                                  | ACTION: | RESPONSIBLE DEPA  | ARTMENT:  | DUE DATE: |

| 7.9 | DRAFT ANNUAL REPORT: 2022/2023          |
|-----|---|
|     | KONSEP JAARVERSLAG: 2022/2023           |
|     | UKUBEKWA KWENGXELO YONYAKA KA 2022/2023 |

### **RECOMMENDED** that

- 1. The 2022/2023 draft Annual Report be noted;
- 2. The 2022/2023 draft Annual Report be advertised for public comment as prescribed by the Municipal Finance Management Act and the Municipal Systems Act; and
- 3. The 2022/2023 draft Annual Report be submitted to the Auditor-General, Provincial Treasury and the Provincial Department of Local Government.

| Coll No: 2126199 Referre | d from: Finance Serv I  | Portf-23/01/2024 |
|--------------------------|-------------------------|------------------|
| PAR: ACTION:             | RESPONSIBLE DEPARTMENT: | DUE DATE:        |

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## MINUTES: MAYORAL COMMITTEE 24 JANUARY 2024

| 7.10 | REPORT ON TENDER AWARDS: NOVEMBER 2023        |  |
|------|---|--|
|      | VERSLAG OOR TENDERTOEKENNINGS: NOVEMBER 2023  |  |
|      | INGXELO NGONIKEZELO LWETHENDA: EYENKANGA 2023 |  |

#### **RECOMMENDED that**

- 1. The awards above R200,000 that were adjudicated by the Bid Adjudication Committee for the month of November 2023 be noted; and
- 2. The tenders and/or contracts and the reasons for the awards as recorded by the Accounting Officer in the departmental report be noted.

| Meeting: | MC - 24/01/2024 |         | Submitted by Department: | Financial Services   |           |
|----------|-----------------|---------|--------------------------|----------------------|-----------|
| _        | 9/1/1/5         |         | Author/s:                | C Hess               |           |
|          | 2120113         |         | Referred from:           | Finance Serv Portf-2 | 3/01/2024 |
|          | PAR:            | ACTION: | RESPONSIBLE DEPA         | ARTMENT:             | DUE DATE: |

| 7.11 | REPORT ON TENDER AWARDS: DECEMBER 2023       |
|------|--|
|      | VERSLAG OOR TENDERTOEKENNINGS: DESEMBER 2023 |
|      | INGXELO NGONIKEZELO LWETHENDA: EYOMNGA 2023  |

### **RECOMMENDED** that

- 1. The awards above R200,000 that were adjudicated by the Bid Adjudication Committee for the month of December 2023 be noted; and
- 2. The tenders and/or contracts and the reasons for the awards as recorded by the Accounting Officer in the departmental report be noted.

| Meeting: MC - 24/01/2024<br>Ref No: 9/1/1/5 |         | Submitted by Department: Author/s: Referred from: | Financial Services C Hess Finance Serv Portf-23/01/2024 |           |
|---|---------|---|---|-----------|
| Coll No: 2126295  PAR:                      | ACTION: | RESPONSIBLE DEPA                                  |   | DUE DATE: |

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### MINUTES: MAYORAL COMMITTEE 24 JANUARY 2024

7.12 REPORT ON DEVIATIONS FROM PROCUREMENT PROCESSES: NOVEMBER 2023

VERSLAG VAN AFWYKINGS VAN VERKRYGINGSPROSESSE: NOVEMBER 2023

INGXELO YOKUPHAMBUKELA KUNYE NOLUNGISO OLUNCINCI LOKUPHEPHELA

KWINKQUBO ZOKUFUMANA: EYENKANGA 2023

#### **RECOMMENDED** that

- In terms of paragraph 36(2) of the SCM Policy, the deviations and the reasons for the deviations for the amount of R23,969,852 (incl. VAT) for November 2023 as recorded by the Accounting Officer under the annexures attached to this report be noted; and
- 2. The Chief Financial Officer record the accumulated deviation amount of R31,151,747 (incl. VAT) for the financial year in the notes to the 2023/2024 annual financial statements as required by legislation.

| Meeting: | Ref No: 9/1/1/5 |  | Submitted by Department: | Financial Service | es              |
|----------|-----------------|--|--------------------------|-------------------|-----------------|
| Ref No:  |                 |  | Author/s:                | C Hess            |                 |
| Coll No: |                 |  | Referred from:           | Finance Serv Po   | ortf-23/01/2024 |
|          | PAR: ACTION:    |  | RESPONSIBLE DEPA         | ARTMENT:          | DUE DATE:       |
|          |                 |  |                          |                   |                 |
|          |                 |  |                          |                   |                 |

7.13 REPORT ON DEVIATIONS FROM PROCUREMENT PROCESSES: DECEMBER 2023

VERSLAG VAN AFWYKINGS VAN VERKRYGINGSPROSESSE: DESEMBER 2023

INGXELO YOKUPHAMBUKELA KUNYE NOLUNGISO OLUNCINCI LOKUPHEPHELA

KWINKQUBO ZOKUFUMANA: EYOMNGA 2023

#### **RECOMMENDED** that

 In terms of paragraph 36(2) of the SCM Policy, the deviations and the reasons for the deviations for the amount of R1,678,547 (incl. VAT) for December 2023 as recorded by the Accounting Officer under the annexures attached to this report be noted; and

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## MINUTES: MAYORAL COMMITTEE 24 JANUARY 2024

2. The Chief Financial Officer record the accumulated deviation amount of R32,830,294 (incl. VAT) for the financial year in the notes to the 2023/2024 annual financial statements as required by legislation.

| Meeting: MC - 24/01/2024  Ref No: 9/1/1/5  Coll No: 2126300 |  | Submitted by Department:<br>Author/s:<br>Referred from: | Financial Servic<br>C Hess<br>Finance Serv Po |           |
|---|--|---|---|-----------|
| PAR: ACTION:  |  | RESPONSIBLE DE  | PARTMENT:                                     | DUE DATE: |

| 7.14 | QUARTERLY REPORT ON THE IMPLEMENTATION OF THE SUPPLY CHAIN          |
|------|---|
|      | MANAGEMENT POLICY: 1 OCTOBER 2023 – 31 DECEMBER 2023                |
|      | KWARTAALVERSLAG RAKENDE DIE IMPLEMENTERING VAN DIE                  |
|      | VOORSIENINGSKANAALBESTUURSBELEID: 1 OKTOBER 2023 – 31 DESEMBER 2023 |
|      | INGXELO NGOKUMILISELWA KWENKQUBO YE SUPPLY CHAIN MANAGEMENT         |
|      | YOMASIPALA WASE DRAKENSTEIN: 1 EYEDWARHA 2023 – 31 EYOMNGA 2023     |

### **RESOLVED** that

- 1. The report and Annexure A to the departmental report be noted; and
- 2. The report be made public in accordance with section 21(a) of the Municipal Systems Act.

| Meeting:<br>Ref No:<br>Coll No: | Ref No: 9/1/1/5 |  | Submitted by Department:<br>Author/s:<br>Referred from: | Financial Services C Hess Finance Serv Portf-2 | 3/01/2024 |
|---------------------------------|-----------------|--|---|--|-----------|
|                                 | PAR: ACTION:    |  | RESPONSIBLE DEPA  | ARTMENT:                                       | DUE DATE: |

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# MINUTES: MAYORAL COMMITTEE 24 JANUARY 2024

### 8. CONFIDENTIAL ITEMS

### **FINANCIAL SERVICES**

| 8.1 | WRITING-OFF OF IRRECOVERABLE DEBT REPORT - NOVEMBER 2023      |
|-----|---|
|     | AFSKRYWING VAN ONINVORDERBARESKULDVERSLAG – NOVEMBER 2023     |
|     | INGXELO YOKUCINYWA KWAMATYALA ANGAHLAWULWAYO – EYENKANGA 2023 |

### See confidential minutes.

| Meeting: | MC - 24/01/2024 |  | Submitted by Department: |                 | es             |
|----------|-----------------|--|--------------------------|-----------------|----------------|
| Ref No:  | 5/15/1          |  | Author/s:                | A Abrahams      |                |
| Coll No: |                 |  | Referred from:           | Finance Serv Po | rtf-23/01/2024 |
|          | PAR: ACTION:    |  | RESPONSIBLE              | DEPARTMENT:     | DUE DATE:      |
|          |                 |  |                          |                 |                |
|          |                 |  |                          |                 |                |

| 8.2 | WRITING-OFF OF IRRECOVERABLE DEBT REPORT – DECEMBER 2023    |
|-----|---|
|     | AFSKRYWING VAN ONINVORDERBARESKULDVERSLAG – DESEMBER 2023   |
|     | INGXELO YOKUCINYWA KWAMATYALA ANGAHLAWULWAYO – ETIMNGA 2023 |

### See confidential minutes.

| Meeting:       | MC - 24/01/2024 |           | Submitted by Department: | Financial Servi               | ces       |
|----------------|-----------------|-----------|--------------------------|-------------------------------|-----------|
| Ref No: 5/15/1 |                 | Author/s: | A Abrahams               |                               |           |
| Coll No:       |                 |           | Referred from:           | Finance Serv Portf-23/01/2024 |           |
|                | PAR: ACTION:    |           | RESPONSIBLE DEP          | ARTMENT:                      | DUE DATE: |
|                | *******         |           |                          |                               |           |
|                |                 |           |                          |                               |           |

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# MINUTES: MAYORAL COMMITTEE 24 JANUARY 2024

| 8.3 | WRITING-OFF   | OF IRRECOVER   | RABLE DEBT | (5.3 OF  | WRITING-OFF | POLICY) -  |
|-----|---------------|----------------|------------|----------|-------------|------------|
|     |               | D DECEASED EST |            |          |             |            |
|     | AFSKRYF VAN   | ONVERHAALB     | ARE SKULD  | (5.3 VA  | N AFSKRYWIN | GBELEID) - |
|     | INSOLVENTE EN | N BOEDELREKENI | NGE        |          |             |            |
|     |               | KWAMATYALA     |            |          |             | NKQUBO     |
|     | WOKUCINWA     | KWAMATYALA     | 5.3) - U   | KUTSHONA | KUNYE NE    | AKHAWUTI   |
|     | ZABASWELEKIL  | .EYO           |            |          |             |            |

### See confidential minutes.

| Meeting: | MC - 24/01/2024  |  | Submitted by Department: | Financial Services  |            |
|----------|--|--|--------------------------|---------------------|------------|
| Ref No:  | 5/15/1   |  | Author/s:                | A Abrahams          |            |
| Coll No: | 2125159  |  | Referred from:           | Finance Serv Portf- | 23/01/2024 |
|          | PAR: ACTION:   |  | RESPONSIBLE DEP          | ARTMENT:            | DUE DATE:  |
|          | January Communication Communic |  |                          |                     |            |
|          |  |  |                          |                     |            |

| 8.4 | DRAKENSTEIN  | OUTSTANDING    | COUNCIL   | PROPERT | Y LEASE  | REPORT   | AS   | AT  |
|-----|--------------|----------------|-----------|---------|----------|----------|------|-----|
|     | 30 NOVEMBER  | 2023           |           |         |          |          |      |     |
|     | DRAKENSTEIN  | UITSTAANDE     | RAADSEIE  | NDOM    | HUURVERS | LAG SC   | os   | OP  |
|     | 30 NOVEMBER  | 2023           |           |         |          |          |      |     |
|     | INGXELO YAMA | ATYALA EPROPA  | TI YEBHUN | GA LASE | DRAKENST | TEIN NGC | BUNJ | ALO |
|     | NGOMHLA WE   | 30 EYENKANGA 2 | 023       |         |          |          |      |     |

### See confidential minutes.

| Meeting: MC - 24/01/<br>Ref No: 9/1/1/4<br>Coll No: 2120373 | /2024   | Submitted by Department:<br>Author/s:<br>Referred from: | Financial Services A Abrahams Finance Serv Portf- | 23/01/2024 |
|---|---------|---|---|------------|
| PAR:  | ACTION: | RESPONSIBLE DEF   | RESPONSIBLE DEPARTMENT:                           |            |



# MINUTES: MAYORAL COMMITTEE 24 JANUARY 2024

| 8.5 | DRAKENSTEIN   | OUTSTANDING    | COUNCIL   | PROPER  | TY LEASE | REPORT   | AS   | AT  |
|-----|---------------|----------------|-----------|---------|----------|----------|------|-----|
|     | 31 DECEMBER 2 | 2023           |           |         |          |          |      |     |
|     | DRAKENSTEIN   | UITSTAANDE     | RAADSEIE  | NDOM    | HUURVERS | LAG SC   | oos  | OP  |
|     | 31 DESEMBER 2 | 2023           |           |         |          |          |      |     |
|     | INGXELO YAM   | ATYALA EPROPA  | TI YEBHUN | GA LASE | DRAKENST | TEIN NGC | BUNJ | ALO |
|     | NGOMHLA WE    | 31 ETIMNGA 202 | 3         |         |          |          |      |     |

### See confidential minutes.

| Meeting: MC - 24/01/2024  Ref No: 9/1/1/4 |                                | Submitted by Department: Author/s: Referred from: | Financial Services A Abrahams Finance Serv Portf-23/01/2024 |           |  |
|---|--------------------------------|---|---|-----------|--|
| PAR:                                      | COII NO: 2127881  PAR: ACTION: |   | PARTMENT:   | DUE DATE: |  |

| 8.6 | DRAKENSTEIN OUTSTANDING DEBTORS REPORT AS AT 30 NOVEMBER 2023 |                |        |                |                 |         |
|-----|---|----------------|--------|----------------|-----------------|---------|
|     | DRAKENST  | EIN UITSTAANDE | DEBITE | UREVERSLAG SOO | S OP 30 NOVEMBI | ER 2023 |
|     | INGXELO   | YAMATYALA      | ASE    | DRAKENSTEIN    | NGOBUNJALO      | NGOMHLA |
|     | 30 EYENKA   | NGA 2023       |        |                |                 |         |

### See confidential minutes.

| Meeting:<br>Ref No: | 9/1/1/4         |         | Submitted by Department: Author/s: Referred from: | Financial Services  A Abrahams  Finance Serv Portf-23/01/2024 |  |  |
|---------------------|-----------------|---------|---|---|--|--|
| Coll No:            | 2120965<br>PAR: | ACTION: | RESPONSIBLE DEP                                   |   |  |  |
|                     |                 |         |   |   |  |  |

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## MINUTES: MAYORAL COMMITTEE 24 JANUARY 2024

| 8.7 | DRAKENSTEIN OUTSTANDING DEBTORS REPORT AS AT 31 DECEMBER 2023 |                |        |                |                 |         |
|-----|---|----------------|--------|----------------|-----------------|---------|
|     | DRAKENST  | EIN UITSTAANDE | DEBITE | UREVERSLAG SOO | S OP 31 DESEMBE | R 2023  |
|     | INGXELO   | YAMATYALA      | ASE    | DRAKENSTEIN    | NGOBUNJALO      | NGOMHLA |
|     | 31 ETIMNO   | A 2023         |        |                |                 |         |

### See confidential minutes.

| Meeting: MC - 24/01/2024  Ref No: 9/1/1/4  Coll No: 2126596 |         | Submitted by Department: Author/s: Referred from: | Financial Services A Abrahams Finance Serv Portf-23/01/2024 |           |  |
|---|---------|---|---|-----------|--|
| PAR:  | ACTION: | RESPONSIBLE DEP                                   | ARTMENT:  | DUE DATE: |  |

| 9. | URGENT MATTERS        |  |
|----|-----------------------|--|
|    | DRINGENDE SAKE        |  |
|    | IMIBA ENGXAMISEKILEYO |  |

None.

### 10. ADDITIONAL ITEMS

### **FINANCE**

| 10.1 | AMENDMENT TO COUNCIL'S SUPPLY CHAIN MANAGEMENT POLICY AND     |
|------|---|
|      | PREFERENTIAL PROCUREMENT POLICY                               |
|      | WYSIGINGS AAN DIE RAAD SE VOORSIENINGSKANAALBESTUURSBELEID EN |
|      | VOORKEUR VERKRYGINGSBELEID                                    |
|      | ISILUNGISELELO SOMGAQO-NKQUBO WOLAWULO LWEBHUNGA LOKUTHENGA   |
|      | IZINTO NOMGAQO-NKQUBO OKHETHEKILEYO WOKUTHENGA                |

The Mayoral Committee requested that the policies be workshopped with all the councillors after approval by council.

#### **RECOMMENDED** that

 The amended Supply Chain Management Policy, attached as Annexure A to the departmental report, be adopted;

## MINUTES: MAYORAL COMMITTEE 24 JANUARY 2024

- 2. The amended Preferential Procurement Policy, attached as Annexure B to the departmental report, be adopted; and
- 3. Both policies be implemented from 1 February 2024.

| Meeting:<br>Ref No:<br>Coll No: | MC - 24/01/2024<br>9/1/P<br>2128100 |         | Submitted by Department:<br>Author/s:<br>Referred from: | Financial Services H Vergotine |           |
|---------------------------------|-------------------------------------|---------|---|--------------------------------|-----------|
|                                 | PAR:                                | ACTION: | RESPONSIBLE DEPA  | ARTMENT:                       | DUE DATE: |

### **CONFIDENTIAL ITEM**

| 10.2 | WRITING-OFF OF IRRECOVERABLE DEBT (5.10 OF WRITING-OFF POLICY) - HANDED |
|------|---|
|      | OVER ACCOUNT (777770012682) NORTHERN PAARL RECREATION ASSOCIATION       |
|      | AFSKRYF VAN ONVERHAALBARE SKULD (5.10 VAN AFSKRYWINGSBELEID) -          |
|      | OORHANDIGDE REKENING (777770012682) NOORDER-PAARL ONTSPANINGS-          |
|      | VERENIGINGS   |
|      | UKUCINYWA KWAMATYALA ANGAHLAWULWAYO (5.10 UMGAQO NKQUBO                 |
|      | WOKUCINYWA KWAMATYALA) – IAKHAWUNTI EZINIKEZELWEYO (777770012682)       |
|      | NORTHERN PAARL RECREATION ASSOCIATION                                   |

### See confidential minutes.

| Meeting: MC – 24/01/2024<br>Ref No: 5/15/1<br>Coll No: 2128711 |  | Submitted by Department: Author/s: Referred from: | Financial Services A Abrahams MC-08/12/2023 |  |
|--|--|---|---|--|
| PAR:   |  |   | RESPONSIBLE DEPARTMENT:                     |  |

The meeting ended at 10:53.

**CHAIRPERSON:** 

22 02 2024

Confirmed with/without amendments.

fg/rs

DATE:



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www.drakenstein.gov.za customercare@drakenstein.gov.za

Civic Centre, Berg River Boulevard, Paarl 7646

### **Mayoral Committee Attendance Register**

Date: 24 January 2024

Time: 10:00

**Venue: Council Chambers** 

| SURNAME                               | INITIALS | TITLE | SIGNATURE  |
|---------------------------------------|----------|-------|--|
| POOLE                                 | CI       | ALD   | (a) 1 Vous   |
| Executive Mayor                       |          |       |  |
| COMBRINK                              | GC       | ALD   | (O) A 1  |
| Deputy Executive Mayor                |          |       | 1 Want   |
| (Financial Services)                  |          |       | 900  |
| BESTER                                | TG       | CLLR  | 4  |
| (Engineering Services)                |          |       |  |
| ANDREAS                               | MA       | CLLR  | 011000   |
| (Human Settlements)                   |          |       |  |
| ARENDSE                               | LC       | CLLR  | Colvida  |
| (Sport, Recreation, Arts and Culture) |          |       | The state of the s |
| GOUWS                                 | Е        | ALD   | # ALIONA   |
| (Social Development)                  |          |       | (T)  |
| MILLER                                | J        | CLLR  |  |
| (Governance and Compliance)           |          |       | (42)   |
| BARON                                 | E        | CLLR  | 100  |
| (Corporate Services)                  |          |       | 1000   |
| APPOLLIS                              | AMB      | CLLR  |  |
| (Public Safety)                       |          |       | 178  |
| VAN NIEKERK                           | LT       | CLLR  | V. Marcare.  |
| (Planning and Development)            |          |       | 1  |
| VAN NIEUWENHUYZEN                     | RH       | ALD   |  |
| [Communication and Inter-             |          |       | Kless  |
| Governmental Relations (IGR)]         |          |       | 12 1   |
| CYSTER                                | L        | CLLR  | HKX-   |
| (Parks, Waste and Cemeteries)         |          |       | 1000   |
| LE ROUX                               | JF       | ALD   | · ·  |
| Speaker                               |          |       | 17)  |
| KEARNS                                | С        | ALD   | Leans  |
| Chief Whip                            | work -   |       |  |

CHIEF WHIP/HOOFSWEEP
CLLR/ ROL CHRISTEPHINE KEARNS
CRAKENSTEIN MUNICIPALITY/ MUNISIPALITEIT

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### **Mayoral Committee Attendance Register**

Date: 24 January 2024

Time: 10:00

**Venue: Council Chambers** 

### **OFFICIALS**

| SURNAME                                  | INITIALS | TITLE | SIGNATURE        |
|--|----------|-------|------------------|
| LEIBBRANDT                               | JH       | DR    | Moderat          |
| City Manager                             |          |       |                  |
| BROWN                                    | В        | MR    |                  |
| Chief Financial Officer                  |          |       |                  |
| JOHAAR                                   | S        | MR    |                  |
| Executive Director: Corporate and        |          |       |                  |
| Planning Services                        |          |       |                  |
| ESAU                                     | G        | MR    | 1/1              |
| <b>Executive Director: Community</b>     |          |       | (Sex)            |
| Services                                 |          | 1.00  | (1)              |
| PIENAAR                                  | L        | MR    | 4                |
| Executive Director: Engineering          |          |       | A                |
| Services                                 |          | 245   | 0                |
| BARNARD                                  | Ε        | MS    | Mr.              |
| <b>Executive Director: Public Safety</b> |          |       | W Color          |
|  | 7        | Mre   | ( <del>1</del> ) |
| Nicola October                           | 1        | 1-46  |                  |
| September                                | C        | Me    | (35)             |
| Ammerona                                 | 4        |       | 181              |
| Tage                                     | 0        | M5    | 19Un             |
| JAN (U)                                  | 1        | 100   | 1/2              |
| Brawn                                    | M        | MR    | 100              |
| Draiendes                                | P.       | Mg.   | The second       |
| 2  |          |       | 178              |
| Provendes                                | R        | Hs    | <u>U</u> .       |
|  |          |       |                  |

OFFICE OF THE/ KANTOOR VAN DIE CHIEF WHIP/HOOFSWEEP CLLR/ RDL CHRISTEPHINE KEARNS DRAKENSTEIN MUNICIPALITY/ MUNISIPALITEIT

1/c1 | 3034

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